TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C. OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Piedmont Land Co., inc.

and having a principal place of business at

A Corporation chartered under the laws of the State of South Carolina Greenville_ , State of South Carolina

, in consideration of One and No/100=----

Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Jack E. Shaw Builders, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Donington Drive, being shown and designated as Lot 115 on a plat of Kingsgate by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book WWW, Pages 44 and 45, reference to said plat being craved for a complete and detailed description thereof.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof t	the grantor l	has caused its corpo	orate seal to be affi	ked hereto And these pres	ients to be subscribe	ed by its duly	authorize
officers, this 18th	day of	November:	19 69		×:		
SIGNED, sealed and d	lelivered in t	the presence of:		RIEBMONT AND CO	.; VINC.		(SEAI
Jan D	28	sti [)	By: AACUT	Man		
Frances	K. a	Leitke	*	President			
				Secretary	<u>. </u>		
STATE OF SOUTH CA	AROLINA	}	PROBATE	•	,		

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this INTINGE of	November	₁₉ 69	* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7
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Notary Public for South Carolina.	(1,-	11	· · · · · · · · · · · · · · · · · · ·	
My commission expires Apr. 7, 19	7.97			
RECORDED this 18 day of Novem	ber 1069	Te Tolking a record to the second of	D 64 3 4 1 1 2 2 5 2	 1 ·

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